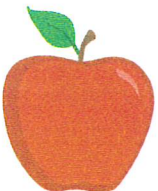


# Ohio Newsletter

## Welcome Back!

- Welcome Back
- Principal's Corner
- August Breakfast/Lunch Calendar
- August Monthly Calendar
- 26/27 School Calendar of Events
- CEP Letter
- Supply Lists



We are so excited to see everyone! Online registration opens on Monday, July 27th and runs through Friday, July 31st. Please log in to your student's Teacherease account to register and pay fees electronically. If you have any questions or would like to pay fees in-person, please contact the school office at 815-376-4414 from 8:00-3:00. We appreciate your patience and flexibility as we continue to perfect our online registration!

The school fee for grades Kindergarten through 4th Grade is \$80.00. The school fee for grades 5th through 12th Grade is \$125.00. Grades K-5 have an *optional* milk break fee of \$37.00 payable by semester. If you choose to not pay electronically, cash or checks can be made to Ohio Grade School for grades K-8, and Ohio High School for grades 9-12.

There will be a back to school night this year! On August 10th from 5 to 6 pm, students and parents are encouraged to attend, bringing all of their school supplies. Please look for a Teacherease email for more details as the event gets closer.

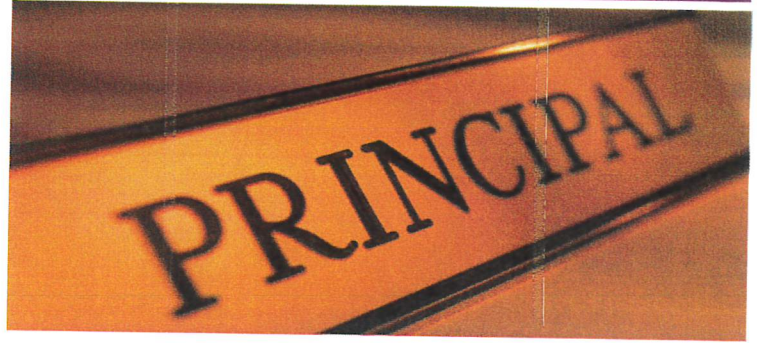
Please bring completed exam forms with you to Back to School Night. If you do not have your child's necessary exam completed, please bring a date for when the exam is scheduled for. Our school office must have this date by the first day of school for your student to be in compliance. Please call our office with any questions on which exams/vaccines may be required for your child(ren).

Please note that the attached calendars are subject to change.

## First Day

Ohio Schools first day, grades K-12, will be August 12th, 2026 from 8:00 am to 2:00 pm (WACC reports at 7:10 am). There will be a 2:00 pm dismissal on 8/12, 8/13, and 8/14. Regular 3:00 pm dismissal will resume on 8/17.

I officially welcome all of you to the 2026/2027 school year at Ohio Schools! I hope everyone enjoyed their summer break and look forward to getting back to school. Parents are reminded that registration is on-line again this year. The registration window begins Monday, July 27th and ends Friday, July 31st. As the summer winds down it is time to prepare your child(ren) for school. Please remember to have the required supplies for your child(ren) when the school year begins. School supply lists are available at school or in area stores. School physicals are required for students entering grades Kindergarten, 6th and 9th. Sport physicals are also required for all other students in grades 4-12 who are participating. These must be on file with the school office before the student will be allowed to practice or play. Enjoy the rest of summer break and I look forward to seeing everyone on August 12th for the first day of school (8:00 AM-2:00 PM)!

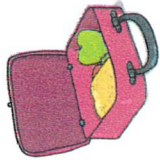


ALL STUDENTS/PARENTS—PLEASE CHECK THE MEAL(S) YOU WANT TO RECEIVE!

NAME \_\_\_\_\_

GRADE \_\_\_\_\_

# Ohio Schools August 2026 Breakfast

| Sun                                     | Mon                                                                                                  | Tue                                                                                    | Wed                                                    | Thu                                                                                     | Fri                                                          | Sat                                                                                 |
|-----------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| DUE TO CEP,<br>ALL STUDENTS<br>EAT FREE | Please fill out Breakfast/Lunch menu's and return<br>during the Back to School Night on August 10th! |                                                                                        |                                                        |                                                                                         |                                                              | 1                                                                                   |
| 2                                       | 3                                                                                                    | 4                                                                                      | 5                                                      | 6                                                                                       | 7                                                            | 8                                                                                   |
|                                         | <b>WELCOME BACK!</b>                                                                                 |                                                                                        |                                                        |                                                                                         |                                                              |                                                                                     |
| 9                                       | 10                                                                                                   | 11                                                                                     | 12                                                     | 13                                                                                      | 14                                                           | 15                                                                                  |
|                                         |                                                                                                      |                                                                                        | GRAB & GO <input type="checkbox"/>                     | FRENCH TOAST<br>STICKS WITH SAU-<br>SAGE LINKS OR<br>GRAB & GO <input type="checkbox"/> | BISCUITS &<br>GRAVY OR GRAB<br>& GO <input type="checkbox"/> |                                                                                     |
| 16                                      | 17                                                                                                   | 18                                                                                     | 19                                                     | 20                                                                                      | 21                                                           | 22                                                                                  |
|                                         | LONG JOHN W/<br>JUICE OR FRUIT<br>OR GRAB & GO <input type="checkbox"/>                              | CONFETTI PAN-<br>CAKES AND SAU-<br>SAGE LINKS OR<br>GRAB & GO <input type="checkbox"/> | CINNAMON ROLL<br>OR GRAB & GO <input type="checkbox"/> | FRENCH TOAST<br>STICKS WITH SAU-<br>SAGE LINKS OR<br>GRAB & GO <input type="checkbox"/> | BISCUITS &<br>GRAVY OR GRAB<br>& GO <input type="checkbox"/> |                                                                                     |
| 23                                      | 24                                                                                                   | 25                                                                                     | 26                                                     | 27                                                                                      | 28                                                           | 29                                                                                  |
|                                         | LONG JOHN W/<br>JUICE OR FRUIT<br>OR GRAB & GO <input type="checkbox"/>                              | CONFETTI PAN-<br>CAKES AND SAU-<br>SAGE LINKS OR<br>GRAB & GO <input type="checkbox"/> | CINNAMON ROLL<br>OR GRAB & GO <input type="checkbox"/> | FRENCH TOAST<br>STICKS WITH SAU-<br>SAGE LINKS OR<br>GRAB & GO <input type="checkbox"/> | BISCUITS &<br>GRAVY OR GRAB<br>& GO <input type="checkbox"/> |                                                                                     |
| 30                                      | 31                                                                                                   |                                                                                        |                                                        |                                                                                         |                                                              |                                                                                     |
|                                         | LONG JOHN W/<br>JUICE OR FRUIT<br>OR GRAB & GO <input type="checkbox"/>                              |                                                                                        |                                                        |                                                                                         |                                                              |  |

NAME \_\_\_\_\_ ALL STUDENTS/PARENTS—PLEASE CHECK THE MEAL(S) YOU WANT TO RECEIVE

# Ohio Schools August 2026 Hot Lunch

NAME \_\_\_\_\_

GRADE \_\_\_\_\_

| Sun                                                                                                     | Mon                                                                                                       | Tue                                                                                              | Wed                                                                                               | Thu                                                                                       | Fri                                                                                                 | Sat                                                                                 |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| DUE TO CEP, ALL STUDENTS EAT FREE. AN EXTRA SLICE OF PIZZA IS \$1.50 PER SLICE. EXTRA MILK IS 35 CENTS. | ALL PIZZA WILL BE CHEESE FOR THE MONTH OF AUGUST. STUDENTS WILL BE ABLE TO MAKE CHOICES STARTING IN SEPT. |                                                                                                  |                                                                                                   |                                                                                           |                                                                                                     |                                                                                     |
| 2                                                                                                       | 3                                                                                                         | 4                                                                                                | 5                                                                                                 | 6                                                                                         | 7                                                                                                   | 8                                                                                   |
|                                                                                                         |                                                                                                           |                                                                                                  |                                                                                                   |                                                                                           |                                                                                                     |                                                                                     |
| 9                                                                                                       | 10                                                                                                        | 11                                                                                               | 12                                                                                                | 13                                                                                        | 14                                                                                                  | 15                                                                                  |
|                                                                                                         |                                                                                                           |                                                                                                  | PIZZA HUT PIZZA<br>EXTRA SLICE? Y OR NO<br>GREEN BEANS<br>APPLE<br>MILK <input type="checkbox"/>  | BACON CHEESE-<br>BURGER ON A BUN<br>CURLY FRIES<br>PEARS<br>MILK <input type="checkbox"/> | HOT DOG ON A BUN<br>CHIPS<br>SIDEKICK CUP<br>MILK <input type="checkbox"/>                          |                                                                                     |
| 16                                                                                                      | 17                                                                                                        | 18                                                                                               | 19                                                                                                | 20                                                                                        | 21                                                                                                  | 22                                                                                  |
|                                                                                                         | SLOPPY JOE ON A BUN<br>CORN<br>PINEAPPLE<br>ICE CREAM CUP<br>MILK <input type="checkbox"/>                | TENDERLOIN<br>ON A BUN<br>GARDEN SALAD<br>PUDDING CUP<br>ORANGE<br>MILK <input type="checkbox"/> | PIZZA HUT PIZZA<br>EXTRA SLICE? Y OR NO<br>CORN<br>PEACHES<br>MILK <input type="checkbox"/>       | CHICKEN NUGGETS<br>GREEN BEANS<br>APPLESAUCE<br>BROWNIE<br>MILK <input type="checkbox"/>  | CORNDOG<br>MAC & CHEESE<br>BAKED BEANS<br>MANDARINE ORANGES<br>MILK <input type="checkbox"/>        |                                                                                     |
| 23                                                                                                      | 24                                                                                                        | 25                                                                                               | 26                                                                                                | 27                                                                                        | 28                                                                                                  | 29                                                                                  |
|                                                                                                         | CHEESE OMLET<br>SAUSAGE PATTY<br>SWEET POTATO FRIES<br>PEARS<br>MILK <input type="checkbox"/>             | WALKING TACO<br>REFRIED BEANS<br>BANANA<br>MILK <input type="checkbox"/>                         | PIZZA HUT PIZZA<br>EXTRA SLICE? Y OR NO<br>CARROTS<br>APPLESAUCE<br>MILK <input type="checkbox"/> | FRENCH TOAST<br>SMILES<br>CHEESE STICK<br>PINEAPPLE<br>MILK <input type="checkbox"/>      | POPCORN CHICKEN<br>COLESLAW<br>MANDARINE ORANGES<br>FORTUNE COOKIE<br>MILK <input type="checkbox"/> |                                                                                     |
| 30                                                                                                      | 31                                                                                                        |                                                                                                  |                                                                                                   |                                                                                           |                                                                                                     |                                                                                     |
|                                                                                                         | TURKEY SLIDER<br>CURLY FRIES<br>PEARS<br>FRUIT ROLL UP<br>MILK <input type="checkbox"/>                   |                                                                                                  |                                                                                                   |                                                                                           |                                                                                                     |  |

MILK (WHITE OR CHOCOLATE) WILL BE SERVED WITH ALL MEALS

# August 2026



Ohio  
Community  
Schools 17 & 505

| Sun | Mon                                                          | Tue                               | Wed                                                                          | Thu                                                                | Fri                     | Sat |
|-----|--------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|-----|
|     |                                                              |                                   |                                                                              |                                                                    |                         | 1   |
| 2   | 3                                                            | 4                                 | 5<br>HAIRCUTS 12-3:00 PM                                                     | 6                                                                  | 7                       | 8   |
| 9   | 10<br>TEACHER INSTITUTE<br>BACK TO SCHOOL<br>NIGHT 5-6:00 PM | 11<br>TEACHER INSTITUTE           | 12<br>FIRST DAY OF SCHOOL<br>8-2:00 PM<br>WACC STUDENTS<br>REPORT BY 7:10 AM | 13<br>VISION AND HEARING<br>SCREENING 8:15 AM<br>2:00 PM DISMISSAL | 14<br>2:00 PM DISMISSAL | 15  |
| 16  | 17<br>3:00 PM DISMISSAL<br>RESUMES                           | 18<br>FALL PICTURE DAY<br>8:15 AM | 19                                                                           | 20                                                                 | 21                      | 22  |
| 23  | 24                                                           | 25                                | 26                                                                           | 27                                                                 | 28                      | 29  |
| 30  | 31                                                           |                                   |                                                                              |                                                                    |                         |     |

# Ohio Grade and High School – Calendar of Events 2026/2027

## AUGUST

- 10-11 Teacher Institute Days
- 10 Back to School Night 5-6:00 pm
- 12 First day of school for students; WACC students report at 7:10 am
- 12-14 EARLY DISMISSAL – 2:00 pm**
- 13 Vision and Hearing Screening – 8:10 am
- 17 School Resumes 8:00-3:00 pm schedule
- 18 Fall Picture Day
- TBA Jostens Presentation – Grades 10 and 12

## SEPTEMBER

- 7 NO SCHOOL - Labor Day**
- 11 Midterm for 1<sup>st</sup> quarter, grades available on TeacherEase. Parents who want a paper copy must request one from the school office
- 11 Vision and Hearing Re-testing – 8:10 am
- 16 EARLY DISMISSAL – 2:00 pm – Professional Development**
- TBA Picture Re-takes – 8:10 am

## OCTOBER

- 8 End of 1st quarter/HS Midterm. Midterm grades available on TeacherEase - Parents who want a paper copy must request one from the school office
- 9 NO SCHOOL- Teacher Institute Day**
- 12 NO SCHOOL - Columbus Day**
- 13 Report card grades due to office
- 14 Report cards available on TeacherEase - Parents who want a paper copy must request one from the school office
- 16 6-8 Grade Honors Assembly (8:05 am) / Principal's Breakfast (7:30 am)
- 28/29 Parent / Teacher Conferences – 3:15 – 7:00pm
- 30 K-5 Halloween Parade (8:10 am)
- 30 EARLY DISMISSAL – 12:00 pm – School Improvement Day**

## NOVEMBER

- 13 Midterm for 2<sup>nd</sup> quarter, grades available on TeacherEase. Parents who want a paper copy must request one from the school office
- 24 EARLY DISMISSAL – 2:00 pm**
- 25-27 NO SCHOOL – Thanksgiving Break**

## DECEMBER

- 18 End of 2<sup>nd</sup> Quarter / 1st Semester
- 18 EARLY DISMISSAL – 12:00 pm – School Improvement Day**
- 21-1/1 NO SCHOOL – Christmas/Winter Break**
- TBA HS Semester Exams
- TBA Christmas Concert (K-12) 7:00 pm

## JANUARY

- 4 **NO SCHOOL- Teacher Institute Day**  
5 School Resumes  
5 Report card grades due to office  
6 Report cards available on TeacherEase. Parents who want a paper copy must request one from the school office  
13 **EARLY DISMISSAL – 2:00 pm – Professional Development**  
15 6-12 Honors Assemblies/Principal's Breakfast (7:30 am)  
Grades 6-8 @ 8:05 am, Grades 9-12 @ 12:00 pm  
18 **NO SCHOOL - Martin Luther King, Jr. Day**

## FEBRUARY

- 5 Midterm for 3<sup>rd</sup> quarter, reports available on TeacherEase. Parents who want a paper copy must request one from the school office  
10/11 Parent / Teacher Conferences – 3:15 – 7:00pm  
12 **NO SCHOOL**  
15 **NO SCHOOL – Presidents' Day**  
TBA Variety Show – 7:00 pm

## MARCH

- 1 **NO SCHOOL – Casimir Pulaski Day**  
5 End of 3<sup>rd</sup> quarter/HS midterm. Midterm grades available on TeacherEase - Parents who want a paper copy must request one from the school office  
8 Report card grades due  
9 Report cards available on TeacherEase; Parents who want a paper copy must request one from the school office  
12 6-8 Grade Honors Assembly (8:05 am) / Principal's Breakfast (7:30 am)  
25 **EARLY DISMISSAL – 2:00 pm**  
26-4/2 **NO SCHOOL – Spring Break**  
TBA IAR/ISA Testing

## APRIL

- 5 School Resumes  
14 **EARLY DISMISSAL – 2:00 pm – Professional Development**  
16 Midterm for 4th quarter, reports available on TeacherEase. Parents who want a paper copy must request one from the school office  
TBA Grandparents Day Luncheon – Sponsored by the Ohio PTO  
TBA Spring/Sr. Grad Pictures  
TBA ACT (11), Pre-ACT (9, 10) Testing

## MAY

- 19 **EARLY DISMISSAL – 12:00 pm – School Improvement Day, Last Day**  
TBA Prom  
TBA HS Semester Exams  
TBA 6-12 NHS/Awards Program  
TBA MS Graduation 1:00 pm, HS Graduation 2:00 pm

**\*\*Starting 8/12/26, the *Before School Program/Breakfast* starts at 7:00 am daily. At this time, *NO After School Programming* will be offered**

**\*\*The school reserves the right to change this calendar as needed. PLEASE READ THE MONTHLY NEWSLETTER FOR ANY UPDATES!**

# Ohio Community School Districts #17 and #505

## SY 2026-2027 PUBLIC ANNOUNCEMENT Community Eligibility Provision (CEP) Approval

Ohio Schools is participating in federally funded National School Lunch and School Breakfast Programs as an approved Community Eligibility Provision (CEP) school for the current school year 2026-2027. Under CEP, all students enrolled at this school may participate in the breakfast and lunch program at no charge. Household applications for free and reduced-price meals will not be collected, but alternate income forms may be distributed by the school to collect household income data for other programs that require this information.

Studies have shown that children who are not hungry perform better in school. By providing school meals to all children at no charge, we are hoping to create a better learning environment for our students. The reimbursable school breakfasts and lunches offered to all enrolled students follow the U.S. Department of Agriculture guidelines for healthy school meals. The school meals program cannot succeed without your support. Please encourage your children to participate in the school meal programs.

If your children attend the schools listed below, breakfast and lunch will be available to them at no charge.

Ohio Community School District #17

Ohio Community School District #505

Persons interested in receiving more information about the school meals programs at our schools should contact:

Danielle Hughes @ [dlhughes@osd17.com](mailto:dlhughes@osd17.com)

### Civil Rights Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

**1. mail:**

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

**2. fax:**

(833) 256-1665 or (202) 690-7442; or

**3. email:**

[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

**Ohio Grade School**  
**Kindergarten/First/Second Grade**  
**School Supply List 2026/2027**



**K-2 Art Supplies:**

- 1 Clorox wipes
- 1 Crayola 10 pack fine point markers

*All students need clean "inside only" shoes for gym.*

*All students need a change of clothes "in case of an emergency".*

**Kindergarten**

- |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>_____ Book bag with zipper NO WHEELS</li><li>_____ Crayola fine line markers (classic colors)</li><li>_____ 1 Sturdy folder with pocket on bottom</li><li>_____ 4 Black dry erase markers (skinny, Expo preferred)</li><li>_____ 1" Hard covered plain binder</li><li>_____ 1 Box Crayola crayons (Music)</li></ul> | <ul style="list-style-type: none"><li>_____ 4 Boxes Crayola crayons (box of 24)</li><li>_____ Fiskar scissors (children size)</li><li>_____ Prang water color paints</li><li>_____ 2 Boxes of Kleenex</li></ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**1st Grade**

- |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>_____ 4 Black dry erase markers (Expo preferred)</li><li>_____ 1 Pencil box</li><li>_____ 2 Boxes Crayola crayons (box of 24)</li><li>_____ 1 1" Plain white binder with clear view cover</li><li>_____ Fiskar scissors</li><li>_____ 3 Boxes of Kleenex</li><li>_____ 3 Clorox wipes containers</li></ul> | <ul style="list-style-type: none"><li>_____ 4 Colored dry erase markers (Expo preferred)</li><li>_____ 1 Box Crayola markers (Music)</li><li>_____ Crayola fine line style markers (classic)</li><li>_____ Book bag NO WHEELS</li><li>_____ 8 Glue sticks</li><li>_____ 1 Box Crayola markers (Music)</li></ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**2nd Grade**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>_____ 8 Dry erase markers (Expo preferred)</li><li>_____ 24 Pencils (yellow #2 Ticonderoga preferred)</li><li>_____ Wooden ruler (with inches and centimeters)</li><li>_____ 2 Boxes of Kleenex</li><li>_____ Book bag with zippers</li><li>_____ Fiskar scissors (pointed)</li><li>_____ 2 Pocket folders</li><li>_____ 1 Crayola colored pencils</li><li>_____ 4 Clorox wipes containers</li></ul> | <ul style="list-style-type: none"><li>_____ 2 Erasers (pink preferred)</li><li>_____ 1 Box of Kleenex (Music)</li><li>_____ 1 Box Crayola markers (primary colors)</li><li>_____ Crayola crayons (box of 24)</li><li>_____ Small pencil box</li><li>_____ 6 Glue sticks</li><li>_____ 1 Wide ruled notebook</li></ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Ohio Grade School**  
**Third/Fourth/Fifth Grade**  
**School Supply List 2026-2027**



3-5 Art Supplies:

1 Crayola 10 pack fine point markers

*All students need clean "inside only" shoes for gym.*

*All students need a change of clothes "in case of an emergency".*

3rd Grade

\_\_\_\_\_ Crayola colored pencils

\_\_\_\_\_ Crayola crayons (64 pack)

\_\_\_\_\_ Crayola markers (primary colors)

\_\_\_\_\_ 2 Large eraser (pink preferred)

\_\_\_\_\_ Gym shoes

\_\_\_\_\_ 2 Dozen #2 pencils (Ticonderoga preferred)

\_\_\_\_\_ Book bag NO WHEELS

\_\_\_\_\_ 4 Pocket folders

\_\_\_\_\_ 3 Boxes of Kleenex

\_\_\_\_\_ Pencil box

\_\_\_\_\_ 1 Box Kleenex (Music)

\_\_\_\_\_ 5 Dry erase markers & eraser (no cleaner)

4th Grade

\_\_\_\_\_ 1 Large bottle of glue (4 oz)

\_\_\_\_\_ 1 Fiskar scissors

\_\_\_\_\_ 1 Wood ruler (with inches and centimeters)

\_\_\_\_\_ 1 Crayola crayons and markers (box of 24)

\_\_\_\_\_ 2 Large erasers (pink preferred)

\_\_\_\_\_ 4 Double pocket plastic folders

\_\_\_\_\_ 2 Dozen #2 pencils (Ticonderoga preferred)

\_\_\_\_\_ 1 Clorox wipes (Music)

\_\_\_\_\_ 1 Colored pencils

\_\_\_\_\_ 3 Boxes of Kleenex

\_\_\_\_\_ 1 Spiral notebook

\_\_\_\_\_ Pencil box

\_\_\_\_\_ 1 Pack loose leaf paper

\_\_\_\_\_ Book bag NO WHEELS

\_\_\_\_\_ 1 Clorox wipes & 1 bottle of hand sanitizer

\_\_\_\_\_ 1 Trifold poster

\_\_\_\_\_ 3 Dry erase markers and an eraser

\_\_\_\_\_ Gym shoes

5th Grade

\_\_\_\_\_ 4 Dry erase markers

\_\_\_\_\_ Crayola crayons and colored pencils

\_\_\_\_\_ 2 Large erasers

\_\_\_\_\_ 1 Pair of scissors

\_\_\_\_\_ Pencil box or bag

\_\_\_\_\_ 4 Glue sticks

\_\_\_\_\_ 1 Clorox disinfectant wipes

\_\_\_\_\_ 2 Highlighters

\_\_\_\_\_ 1 Dozen #2 pencils (Ticonderoga preferred  
or mechanical)

\_\_\_\_\_ 1 Large pack of markers

\_\_\_\_\_ 3 Pocket folders

\_\_\_\_\_ Supply of loose leaf notebook paper

\_\_\_\_\_ 2 Boxes of Kleenex

\_\_\_\_\_ Book bag NO WHEELS

\_\_\_\_\_ Gym shoes

\_\_\_\_\_ 1 Hand sanitizer (Music)

**Ohio Grade School**  
**Sixth/Seventh/Eighth Grade**  
**School Supply List 2026-2027**



**6-8 Art Supplies:**

9X12 Sketch book

Folder (1)

Colored pencils (10 pack)

Metal ruler

Glue stick

General Items (needed by all 6-8 students)

\_\_\_\_\_ # 2 Pencils, 3 dozen (mechanical is ok)

\_\_\_\_\_ Crayola colored pencils

\_\_\_\_\_ Blue or black pens (no retractable)

\_\_\_\_\_ Highlighters

\_\_\_\_\_ 2 Packages of loose leaf paper

\_\_\_\_\_ Supply pouch (used for all classes)

\_\_\_\_\_ Ear buds/headphones (no Bluetooth/wireless)

\_\_\_\_\_ 2 Red pens

\_\_\_\_\_ 2 Boxes of Kleenex

\_\_\_\_\_ White eraser (2-3)

Literature/Language Arts

\_\_\_\_\_ 1 Set of assorted colored highlighters

\_\_\_\_\_ 1" 3 Ring binder (no zipper)

\_\_\_\_\_ 2 Sets of binder dividers with 5 tabs each

\_\_\_\_\_ 2" 3 Ring binder (no zipper)

\_\_\_\_\_ 1 Package of 3x5 notecards

Math/Science

\_\_\_\_\_ (1) 1" Science binder and (1) 2" 3 Ring math binder

\_\_\_\_\_ Loose leaf paper

\_\_\_\_\_ 2 Sets of binder dividers with 5 tabs

Social Studies

\_\_\_\_\_ Index cards (8th grade)

PE/Health

\_\_\_\_\_ PE Uniform (may purchase new at registration)

\_\_\_\_\_ Deodorant

\_\_\_\_\_ Tennis shoes (non-marking)

\_\_\_\_\_ Spiral notebook & pocket folder

Band/Choir

\_\_\_\_\_ 1 1" Black 3 ring binder (no zippers)

\_\_\_\_\_ 1 Package of clear page protectors

\_\_\_\_\_ 1 Package of Ticonderoga pencils

Ohio High School  
9-12th Grade  
School Supply List 2026-2027



9-12 Art Supplies:

9X12 Sketchbook      Fine tipped markers  
24 pk. Colored pencils      Glue stick  
Black Markers, 1 Folder

General Items (needed by all 9-12 students)

\_\_\_\_ 5 packages of loose leaf paper  
\_\_\_\_ Blue , black, and red pens (no retractable)  
\_\_\_\_ Crayola colored pencils  
\_\_\_\_ 3 Boxes of Kleenex

\_\_\_\_ Highlighters  
\_\_\_\_ #2 Pencils (mechanical is ok) & 1 eraser  
\_\_\_\_ Ear buds/headphones  
\_\_\_\_ Supply pouch (used for all classes)

English

\_\_\_\_ 2" 3 Ring binder  
\_\_\_\_ 2 Packages of 3x5 notecards

\_\_\_\_ 1 Set of binder dividers with 6 tabs  
\_\_\_\_ 1 Pack loose leaf paper

Math

\_\_\_\_ Zipper pouch for calculator  
\_\_\_\_ 2" 3 Ring binder (durable/heavy duty)

\_\_\_\_ Large spiral notebook  
\_\_\_\_ 1 Set of binder dividers with 6 tabs

Science

\_\_\_\_ Double pocket folder  
\_\_\_\_ 2" 3 Ring binder (heavy duty)

\_\_\_\_ Spiral notebook  
\_\_\_\_ 1 Set binder dividers with 6 tabs

Social Studies (10th and 11th grades only)

\_\_\_\_ 1" 3 Ring binder

Consumer Education

\_\_\_\_ 1 2" 3 Ring binder

\_\_\_\_ Headphones/ear buds

Ms. Duffy

\_\_\_\_ 1 Double pocket folder  
\_\_\_\_ 2" 3 Ring binder

\_\_\_\_ 1 Box of Kleenex

PE/Health

\_\_\_\_ PE Uniform (may purchase new at registration)  
\_\_\_\_ Tennis shoes (non-marking)

\_\_\_\_ Deodorant  
\_\_\_\_ Spiral notebook & pocket folder