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ILLINOIS STATE BOARD OF EDUCATION
 School Business Services
 217-785-8779

ANNUAL STATEMENT OF AFFAIRS
FISCAL YEAR ENDING
 June 30, 2025

SCHOOL DISTRICT/JOINT AGREEMENT NAME: Ohio Community High School District #505

RCDT NUMBER: 28-006-5050-16-0001

ADDRESS: 103 S. Memorial St. Ohio, IL 61349

COUNTY: Bureau

NAME OF NEWSPAPER WHERE PUBLISHED: Walnut Leader

DISTRICT TYPE

Elementary ☐

High School ☒

Unit ☐

Joint Agreement ☐

ASSURANCE

The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)

Yes ☒

| | |
|----------------------------------|----|
| SIZE OF DISTRICT IN SQUARE MILES | 49 |
| NUMBER OF ATTENDANCE CENTERS | 1 |

| NUMBER OF CERTIFICATED EMPLOYEES | |
|----------------------------------|----|
| FULL-TIME | 3 |
| PART-TIME | 21 |

| NUMBER OF NON-CERTIFICATED EMPLOYEES | |
|--------------------------------------|----|
| FULL-TIME | 0 |
| PART-TIME | 26 |

| TAX RATE BY FUND (IN %) | |
|--------------------------|----------|
| EDUCATIONAL | 1.216300 |
| OPERATIONS & MAINTENANCE | 0.341600 |
| BOND & INTEREST | 0.127100 |
| TRANSPORTATION | 0.118200 |
| MUNICIPAL RETIREMENT | 0.041000 |
| SOCIAL SECURITY | 0.041000 |
| WORKING CASH | 0.049200 |
| FIRE PREVENTION & SAFETY | 0.049200 |
| TORT IMMUNITY | 0.123000 |
| CAPITAL PROJECTS | 0.000000 |
| SPECIAL EDUCATION | 0.019700 |
| LEASING | 0.000000 |
| OTHER | 0.000000 |
| OTHER | 0.000000 |

Data previously included in the Annual Statement of Affairs can be found at:

| | |
|---------------------------------|---|
| Payments to certified personnel | Posted on district website per 105 ILCS 5/10-20.47 |
| Student Counts | Included in district's report card Illinois Report Card |
| Financial Data | Included in district's Annual Financial Report posted on ISBE's Cerberus Server How to access Cerberus Server |

The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.


[Annual Statement of Affairs Instructions](#)

Form 50-37 08/25

| | A | B | C | D | E | F |
|----|---|--|-----------------------------------|-----------------------------------|---------------------------------|---|
| 3 | | | | | | |
| 4 | | Salary Range: Less Than \$39,999 | Salary Range: \$40,000 - \$54,999 | Salary Range: \$55,000 - \$74,999 | Salary Range: \$75,000 and Over | |
| 5 | | J Anderson K Becker C Brennan D Byers C Dahl | | | | |
| 6 | | R Davis S Farrell S Fehlhafer D Grobe K Hieronymus | | | | |
| 7 | | D Hughes K Jameson A Johnson R Kleist | | | | |
| 8 | | D Lawrence A Murphy N Ogan B Piper | | | | |
| 9 | | R Sieghartner T Sweeney M Vergamini Walker | | | | |
| 10 | | S Wolf | | | | |
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| | A | B | C | D | E | F | G |
|----|---|--|------------------|---|----------------------------------|------------------|---|
| 1 | | PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | | |
| 4 | | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | | AFLAC | 2,786 | | IL School District Agency | 27,721 | |
| 6 | | American Federation of Teachers | 4,788 | | IRS | 114,467 | |
| 7 | | American Funds Service | 35,825 | | Krueger Intrnational Inc | 9,439 | |
| 8 | | Arc Network LLC | 3,000 | | McGraw Hill LLC | 2,955 | |
| 9 | | Atmosphere Commerical Interiors | 11,270 | | Metro Communications | 3,850 | |
| 10 | | BlueCross BlueShield of IL | 109,189 | | Midwest Bus Leasing LLC | 15,807 | |
| 11 | | BMP Tri-County Sp Ed Coop | 12,712 | | Midwest Bus Sales Inc | 5,834 | |
| 12 | | Card Service Center | 14,968 | | Ohio Grade School District #17 | 77,970 | |
| 13 | | Central Bank | 6,880 | | Outschool Inc | 11,836 | |
| 14 | | Central States Bus Sales Inc | 79,900 | | Phillips & Associates | 6,954 | |
| 15 | | Chicago Motor Coach Inc | 2,859 | | Prairie Farms Dairy Inc | 3,316 | |
| 16 | | Common Goal Systems Inc | 4,198 | | Princeton Elem School Dist #115 | 3,184 | |
| 17 | | Constellation NewEnergy | 5,035 | | Quentech Inc | 6,502 | |
| 18 | | Dekalb Sycamore Chevrolet Cadillac GMC | 18,250 | | Richard L Johnson Associates Inc | 13,386 | |
| 19 | | Delta Dental Of Illinois | 2,524 | | Sterling Comm Unit 5 | 9,352 | |
| 20 | | E & H Restoration LLC | 19,947 | | Sterling Commercial Roofing | 2,592 | |
| 21 | | EF Educational Tours | 3,733 | | Teachers Retirement Systems | 71,203 | |
| 22 | | ENGIE Resources | 17,384 | | TEM Environmental | 16,285 | |
| 23 | | Farmer's National Bank | 88,000 | | Tyler Technolgies Inc | 4,178 | |
| 24 | | Fisch Motors Inc | 4,167 | | V&C Construction Co Inc | 12,300 | |
| 25 | | HD Supply | 5,817 | | WEX | 7,484 | |
| 26 | | Helm Service | 32,904 | | Workers' Compensation | 6,130 | |
| 27 | | IL Dept of Revenue | 33,709 | | Worth Township School Treasurer | 92,148 | |
| 28 | | IL Municipal Retirement | 15,833 | | | | |
| 29 | | | | | | | |

| | A | B | C | D | E | F | G |
|----|---|--|------------------|---|-------------------------------|------------------|---|
| 1 | | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | | |
| 4 | | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | | Brothers Flooring | 2,324 | | LEAF | 1,109 | |
| 6 | | C&C Electric Inc | 1,886 | | Lectronics Inc | 1,467 | |
| 7 | | Camfil USA Inc | 1,610 | | Limines, Inc DBA GoGuardian | 2,171 | |
| 8 | | Capital One | 2,422 | | Marco | 2,352 | |
| 9 | | Chemsearch | 1,727 | | OSF Medical Group | 1,532 | |
| 10 | | Doors Inc | 1,076 | | Pacific Life Insurance Co | 2,500 | |
| 11 | | Elite Landscape Inc | 1,000 | | Paper 101 | 1,038 | |
| 12 | | IASA | 1,081 | | Quizizz Inc | 1,175 | |
| 13 | | IASB | 1,880 | | Republic Services | 1,621 | |
| 14 | | Illinois Director of Employment Security | 2,465 | | Sauk Valley Community College | 2,022 | |
| 15 | | Imprest Fund | 2,407 | | Skatetime School Programs Inc | 1,027 | |
| 16 | | Kelly Stewart | 1,375 | | Tim Snodgrass | 1,095 | |
| 17 | | Key Builders Construction | 2,300 | | Ward Murray Pace Johnson | 1,305 | |
| 18 | | | | | Washington Natl Ins Co | 1,119 | |
| 19 | | | | | | | |

| | A | B | C | D |
|----|---|---|---|--------------|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025 | | | |
| 3 | | | | |
| 4 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17]. | | | |
| 5 | | | | |
| 6 | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. | | | |
| |  | | | |
| 7 | | | | |
| 8 | The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000. | | | |
| 9 | <i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i> | | | |
| 10 | | | | |
| 11 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025 | | | |
| 12 | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective | | | |
| 13 | bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | |
| 14 | | | | |
| 15 | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided. | | | |
| 16 | | | | |
| 17 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025 | | | |
| 18 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year | | | |
| 19 | contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts | | | |
| 20 | with individual district employees. | | | |
| 21 | | | | |
| 22 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. | | | |
| 23 | | | | |
| 24 | 1. Total number of all contracts awarded by the school district: | | | 2 |
| 25 | 2. Total value of all contracts awarded: | | | \$210,144.00 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | | | |
| 27 | <i>*If there are no contracts of this nature, please enter "0" in box to the right.</i> | | | 2 |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | | | |
| 29 | <i>*If there are no contracts of this nature, please enter "0" in box to the right.</i> | | | \$210,144.00 |