

**POSTED AGENDA**  
**OHIO COMMUNITY GRADE SCHOOL/DISTRICT #17**  
**BOARD OF EDUCATION MEETING TUESDAY, JANUARY 20, 2026 @ 6:00 PM**

- I. Call to Order
  - 1.1 Roll Call
  - 1.2 Accept/Amend Agenda
- II. Consent Items
  - 2.1 Approval of Minutes of the November 18, 2025 Regular Meeting
  - 2.2 Approval of Treasurer's and Activity Account Reports
  - 2.3 Approval of Payment of Bills and Payroll
- III. Public Participation
- IV. Old/New Business
- V. Principal Report
  - 5.1 Attendance Update
  - 5.2 Blood Drive: On Friday, January 23rd, 2026
  - 5.3 Middle School and High School Awards and Principal Breakfast.
  - 5.4 Mother/Son Night
  - 5.5 John Ourth Student Recognition Breakfast
  - 5.6 Sports Update
- VI. Superintendent Report
  - 6.1 Enrollment
  - 6.2 Mission, Vision and School Commitments
  - 6.3 County School Facility Occupation Tax
  - 6.4 School Maintenance Project Grant
  - 6.5 USDA Distance Learning and Telemedicine Grant
  - 6.6 Administrator Evaluations
- VII. Closed Session If Needed
  - 7.1 The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act. 5 ILCS 120/2(c)(1)
- VIII. Action Items
  - 8.1 Approve Transportation Director/Bus Driver/Custodian Contract
  - 8.2 Approve medical leave for 4th grade teacher effective April 13, 2026-End of the 2025-2026 School Year
  - 8.3 Approve 4th Grade Substitute Teacher contract effective April 13, 2026-End of the 2025-2026 school year

- 8.4 Approve Mission, Vision and Commitment Statements
- 8.5 Second and final reading of Policy Updates, October 2025 #120
- 8.6 Six Month Closed Session Review

IX. Adjournment

- 9.1 Next Board Meeting: Tuesday, February 17, 2026 at 6:00 PM is the District Office