

# Ohio Newsletter

## Welcome Back!

- Welcome Back
- Principal's Corner
- August Breakfast/Lunch Calendar
- August Monthly Calendar
- 24/25 School Calendar of Events
- CEP Letter
- Before/After School Registration



We are so excited to see everyone! Online registration opens on Monday, July 29th and runs through Friday, August 2nd. Please log in to your student's Teacherease account to register and pay fees electronically. If you have any questions or would like to pay fees in-person, please contact the school office at 815-376-4414 from 8:00-3:00. We appreciate your patience and flexibility as we continue to perfect our online registration!

The school fee for grades Kindergarten through 4th Grade is \$80.00. The school fee for grades 5th through 12th Grade is \$125.00. Grades K-5 have an *optional* milk break fee of \$30.00 payable by semester. If you choose to not pay electronically, cash or checks can be made to Ohio Grade School for grades K-8, and Ohio High School for grades 9-12.

There will be a back to school night this year! On August 12th from 5 to 6 pm, students and parents are encouraged to attend, bringing all of their school supplies. Please look for a Teacherease email for more details as the event gets closer.

Please bring completed exam forms with you to Back to School Night. If you do not have your child's necessary exam completed, please bring a date for when the exam is scheduled for. Our school office must have this date by the first day of school for your student to be in compliance. Please call our office with any questions on which exams/vaccines may be required for your child(ren).

Please note that the attached calendars are subject to change.

## First Day

Ohio Schools first day, grades K-12, will be August 14th, 2024 from 8:00 am to 2:00 pm (WACC reports at 7:10 am). There will be a 2:00 pm dismissal on 8/14, 8/15, and 8/16. Regular 3:00 pm dismissal will resume on 8/19.

I officially welcome all of you to the 2024-2025 school year at Ohio Schools! I hope everyone enjoyed their summer break and look forward to getting back to school. Parents are reminded that registration is on-line again this year. The registration window begins Monday, July 29th and ends Friday, August 2nd. As the summer winds down it is time to prepare your child(ren) for school. Please remember to have the required supplies for your child(ren) when the school year begins. School supply lists are available at school or in area stores. School physicals are required for students entering grades Kindergarten, 6th and 9th. Sport physicals are also required for all other students in grades 5-12 who are participating. These must be on file with the school office before the student will be allowed to practice or play. Enjoy the rest of summer break and I look forward to seeing everyone on August 14th for the first day of school (8:00 AM-2:00 PM)!



ALL STUDENTS/PARENTS—PLEASE CHECK THE MEAL(S) YOU WANT TO RECEIVE

NAME \_\_\_\_\_

GRADE \_\_\_\_\_

# Ohio Schools August 2024 Breakfast

**Sun**      **Mon**      **Tue**      **Wed**      **Thu**      **Fri**      **Sat**

DUE TO CEP, ALL STUDENTS EAT FREE.				1 Please fill out Breakfast/Lunch menu's and return during the Back to School Night on August 12th!	2	3
4	5	6	7	8	9	10
<b>WELCOME BACK!</b>						
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31



MILK AND JUICE WILL BE PROVIDED AT EVERY BREAKFAST

ALL STUDENTS/PARENTS—PLEASE CHECK THE MEAL(S) YOU WANT TO RECEIVE

# NAME \_\_\_\_\_ GRADE \_\_\_\_\_ Ohio Schools August 2024 Hot Lunch

**Sun**                      **Mon**                      **Tue**                      **Wed**                      **Thu**                      **Fri**                      **Sat**

<p>4</p> <p>DUE TO CEP, ALL STUDENTS EAT FREE. AN EXTRA SLICE OF PIZZA IS \$1.50 PER SLICE. EXTRA MILK IS 35 CENTS.</p>	<p>5</p> <p>PLEASE CIRCLE YOUR CHOICE FOR PIZZA! S= SAUSAGE C= CHEESE P= PEPPERONI</p>	<p>11</p>	<p>12</p>	<p>13</p>	<p>14</p> <p>PIZZA HUT PIZZA (CHEESE FIRST DAY) EXTRA SLICE? Y OR NO VEGGIES MILK</p>	<p>15</p> <p>HOT DOG ON A BUN BAKED BEANS APPLE MILK</p>	<p>16</p> <p>TURKEY SUB POTATOE WEDGES MIXED FRUIT MILK</p>	<p>17</p>					
<p>18</p>	<p>19</p> <p>CHICKEN PATTY ON A BUN MASHED POTATOES PEACHES MILK</p>	<p>20</p> <p>PORK TACOS FIESTA BEANS RICE APPLESAUCE MILK</p>	<p>21</p> <p>PIZZA HUT PIZZA S C P EXTRA SLICE? Y OR NO VEGGIES MILK</p>	<p>22</p> <p>CHEESEBURGER ON A BUN GARDEN SALAD MIXED FRUIT MILK</p>	<p>23</p> <p>SPAGHETTI BREAD SLICE BABY CARROTS 1/2 ORANGE MILK</p>	<p>24</p>	<p>25</p>	<p>26</p> <p>PORK TENDERLOIN ON A BUN BAKED BEANS APPLESAUCE MILK</p>	<p>27</p> <p>CHEESE OMLET MUFFIN DICED POTATOES ORANGES MILK</p>	<p>28</p> <p>PIZZA HUT PIZZA S C P EXTRA SLICE? Y OR NO VEGGIES MILK</p>	<p>29</p> <p>MACARONI AND CHEESE HAM SLIDER BROCCOLI WITH DIP PEACHES MILK</p>	<p>30</p> <p>THREE CHEESE CALZONE MARINARA SAUCE GREEN BEANS MIXED FRUIT MILK</p>	<p>31</p>

Please fill out Breakfast/Lunch menu's and return during the Back to School Night on August 12th!

# WELCOME BACK!



MILK (WHITE OR CHOCOLATE) WILL BE SERVED WITH ALL MEALS



Ohio  
Community  
Schools

# August 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		*ONLINE REGISTRATION GOES FROM MONDAY JULY 29TH THROUGH FRIDAY AUGUST 2ND	*SPORTS SCHEDULES WILL BE UPDATED ONCE AVAILABLE	1	2 ONLINE REGISTRATION CLOSES END OF DAY	3
4	5	6	7	8	9	10
11	12 TEACHERS INSTITUTE DAY BACK TO SCHOOL NIGHT 5-6:00 PM	13 TEACHERS INSTITUTE DAY	14 FIRST DAY OF SCHOOL! WACC REPORTS @ 7:10 AM EARLY DISMISSAL 2:00 PM	15 EARLY DISMISSAL 2:00 PM	16 EARLY DISMISSAL 2:00 PM	17
18	19 SCHOOL RESUMES 8-3:00 PM SCHEDULE	20	21	22	23 FALL PICTURE DAY	24
25	26	27 GS BOARD MEETING 6:00 PM HS BOARD MEETING 7:00 PM	28	29 VISION AND HEARING SCREENING	30	31

**Ohio Grade and High School – Calendar of Events  
2024/2025**

**AUGUST**

12-13 Teacher Institute Days  
12 Back to School Night TBA  
14 First day of school for students; WACC students report at 7:10 am  
**14-16 EARLY DISMISSAL – 2:00 pm**  
19 School resumes 8:00-3:00 pm schedule  
29 Vision and hearing screening – 8:10 am  
TBA Jostens presentation - Grades 8, 10, and 12  
TBA Fall picture day

**SEPTEMBER**

**2 NO SCHOOL - Labor Day**  
**11 EARLY DISMISSAL – 2:00 pm – Professional Development**  
13 Midterm for 1<sup>st</sup> quarter, grades available on TeacherEase. Parents who want a paper copy must request one from the school office  
19 Vision and hearing retesting – 8:10 am

**OCTOBER**

11 End of 1st quarter/HS midterm. Midterm grades available on TeacherEase - Parents who want a paper copy must request one from the school office  
**14 NO SCHOOL - Columbus Day**  
15 Report card grades due to office  
16 Report cards available on TeacherEase - Parents who want a paper copy must request one from the school office  
18 6-8 Grade Honors Assembly (8:05 am) / Principal's Breakfast (7:30 am)  
23/24 3:15 – 7:00 pm – Parent / Teacher Conferences  
**25 NO SCHOOL**  
31 K-5 Halloween parade (8:10 am)  
**31 EARLY DISMISSAL – 12:00 pm – School Improvement Day**

**NOVEMBER**

**5 NO SCHOOL – Election Day**  
15 Midterm for 2<sup>nd</sup> quarter, grades available on TeacherEase. Parents who want a paper copy must request one from the school office  
**26 EARLY DISMISSAL – 2:00 pm**  
**27-29 NO SCHOOL – Thanksgiving Break**  
TBA Picture re-takes – 8:10 am

**DECEMBER**

11 **EARLY DISMISSAL – 2:00 pm – Professional Development**  
20 End of 2<sup>nd</sup> Quarter / 1st Semester  
**20 EARLY DISMISSAL – 12:00 pm – School Improvement Day**  
**23-1/3 NO SCHOOL – Christmas/Winter Break**  
TBA Christmas Concert (K-12) 7:00 pm  
TBA HS Semester Exams

## JANUARY

- 6** **NO SCHOOL- Teacher Institute Day**  
7 School resumes  
7 Report card grades due to office  
8 Report cards available on TeacherEase. Parents who want a paper copy must request one from the school office  
17 6-12 Honors Assemblies/Principal's Breakfast (7:30 am)  
Grades 6-8 @ 8:05 am, Grades 9-12 @ 12:15 pm  
**20** **NO SCHOOL - Martin Luther King, Jr. Day**

## FEBRUARY

- 7 Midterm for 3<sup>rd</sup> quarter, reports available on TeacherEase. Parents who want a paper copy must request one from the school office  
12/13 Parent / Teacher Conferences – 3:15 – 7:00pm  
**14** **NO SCHOOL – Teachers Institute**  
**17** **NO SCHOOL – Presidents' Day**  
TBA Variety Show – 7:00 pm

## MARCH

- 3** **NO SCHOOL – Casimir Pulaski Day**  
7 End of 3<sup>rd</sup> quarter/HS midterm. Midterm grades available on TeacherEase - Parents who want a paper copy must request one from the school office  
10 Report card grades due  
11 Report cards available on TeacherEase; Parents who want a paper copy must request one from the school office  
14 6-8 Grade Honors Assembly (8:05 am) / Principal's Breakfast (7:30 am)  
**21** **EARLY DISMISSAL – 2:00 pm**  
**24-28** **NO SCHOOL – Spring Break**  
**31** **School Resumes**  
TBA HS Play – 7:00 pm  
TBA HS Play – Matinee – 2:00 pm

## APRIL

- 17 Midterm for 4th quarter, reports available on TeacherEase. Parents who want a paper copy must request one from the school office  
**17** **EARLY DISMISSAL – 2:00 pm – Professional Development**  
**18** **NO SCHOOL**  
**21** **NO SCHOOL**  
TBA SAT, PSAT (9, 10) Testing  
TBA Spring pictures – information will be sent home with students  
TBA IAR/ISA Testing  
TBA Grandparents Day Luncheon – Sponsored by the Ohio PTO

## MAY

- 23** **EARLY DISMISSAL – 12:00 pm – School Improvement Day, Last Day of School**  
TBA 6-12 Rewards trip  
TBA Prom  
TBA HS Semester Exams  
TBA MS/HS Graduation  
TBA 6-12 NHS/Awards Program

**\*\*The School reserves the right to change this calendar as needed. PLEASE READ THE MONTHLY NEWSLETTER FOR ANY UPDATES.**

# Ohio Community Schools

Ohio Consolidated School District #17  
#17 Superintendent  
Jennifer Donnelly  
Phone 815/376-4414  
Fax 815/376-2102

Ohio Community High School District #505  
Principal  
Jason Wilt  
103 S. MEMORIAL STREET, PO Box 478  
OHIO, ILLINOIS 61349-0478

#505 Superintendent  
Jennifer Hamilton  
Phone 815/376-2934  
Fax 815/376-2102

## Community Eligibility Provision Notification

July 25, 2024

Dear Parent or Guardian:

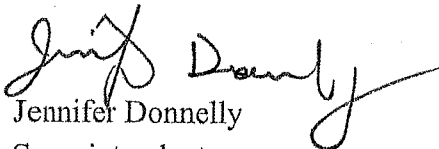
We are pleased to inform you that Ohio Community Consolidated Grade School District #17 and Ohio Community High School District #505 will be implementing a new option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Provision (CEP). This program will start at the beginning of the 2024-2025 school year.

### What does this mean for you and your children attending the school(s) identified above?

Great news for you and your students! All enrolled students of Ohio Community Consolidated Grade School District #17 and Ohio Community High School District #505 are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.

If we can be of any further assistance, please contact us at (815)376-4414.

Sincerely,

  
Jennifer Donnelly  
Superintendent

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.*

*Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.asec.usda.gov/complaint\\_filing\\_cust.html](http://www.asec.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

*This institution is an equal opportunity provider.*

# Ohio Community Schools

Ohio Consolidated School District #17  
#17 Superintendent  
Jennifer Donnelly  
Phone 815/376-4414  
Fax 815/376-2102

Principal  
Jason Wilt  
103 S. MEMORIAL STREET, PO Box 478  
OHIO, ILLINOIS 61349-0478

Ohio Community High School District #505  
#505 Superintendent  
Jennifer Hamilton  
Phone 815/376-2934  
Fax 815/376-2102

July 25, 2024

Dear Bulldog Families,

Dear Parents and Guardians,

We are excited to announce the launch of our new Before and After School Programming at Ohio Schools! We understand the importance of providing a safe, engaging, and enriching environment for our students outside of regular school hours. Our programs are designed to support your child's academic, social, and emotional development while offering convenience for busy families. The first day of programming will be **August 19, 2024**.

## Program Details

### Before School Program:

- **Time:** 7:00 AM - 7:40 AM (Monday-Thursday)
- **Activities:** Quiet study time, educational games, and breakfast.
- **Supervision:** Experienced staff members who ensure a calm and structured start to the day.

### After School Program:

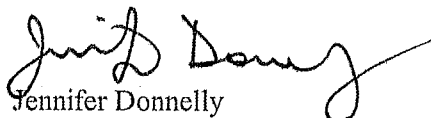
- **Time:** 3:00 PM - 5:00 PM (Monday-Thursday)
- **Activities:** Homework help, snack arts and crafts, sports, and various enrichment activities.
- **Supervision:** Qualified and enthusiastic staff dedicated to providing a supportive and fun environment.

## Enrollment Information

To enroll your child in our Before and After School Programs, please complete the attached registration form and return it to the school office by August 16, 2024.

We believe that our Before and After School Programming will greatly benefit our students and families. Should you have any questions or need further information, please do not hesitate to contact Mrs. Jameson at [kjameson@osd17.com](mailto:kjameson@osd17.com)

Sincerely,



Jennifer Donnelly  
Superintendent

“Home of the Bulldogs”

**2024 - 2025 Registration Form ~ Before/After School Program  
Ohio Grade School**

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Grade:  K  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  4<sup>th</sup>  5<sup>th</sup>  6<sup>th</sup>  7<sup>th</sup>  8<sup>th</sup>

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Primary Phone # \_\_\_\_\_ Circle: home / cell / work

Secondary Phone # \_\_\_\_\_ Circle: home / cell / work

E-Mail \_\_\_\_\_

What is the best way to reach you?  Text  Call  Email  Other: \_\_\_\_\_

What days will your child be attending before school?

What days will your child be attending after school?

How will your child get home from the program? (Choose only one)

Walk  Drive  Pick Up

Authorized Person for pick-up (Please list names of everyone authorized to pick up student) \_\_\_\_\_

Do we have your permission to gather data through youth surveys and interviews (for example, student surveys to see which programs they would like to see offered)?

Yes  No

Please let us know if your child has any physical limitations, chronic illness and/or food allergies:

I acknowledge that my child must comply with all Ohio Community School Handbook Policies while attending the before/after school program.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

For more information, please contact [kjameson@osd17.com](mailto:kjameson@osd17.com)

RETURN THIS FORM TO THE MAIN OFFICE OR EMAIL TO:  
[kjameson@osd17.com](mailto:kjameson@osd17.com)

**Ohio Grade School**  
**Kindergarten/First/Second Grade**  
**School Supply List 2024/2025**



**K-2 Art Supplies:**

We have plenty of supplies left over from last year!

There are no requests for supplies at this time.

*All students need clean "inside only" shoes for gym.*

*All students need a change of clothes "in case of an emergency".*

Kindergarten

- |   |   |
|---|---|
| _____ Book bag with zipper NO WHEELS                                      | _____ 2 Boxes Crayola crayons (box of 24) |
| _____ Crayola markers (box of 10, primary colors, fat style, no washable) | _____ Fiskar scissors (children size)     |
| _____ 1 Sturdy folder with pocket on bottom                               | _____ Prang water color paints            |
| _____ 4 Black dry erase markers (skinny, Expo preferred)                  | _____ 2 Boxes of Kleenex                  |
| _____ 1" Hard covered plain binder  | _____ 1 Large bottle of glue              |
| _____ 1 Pink eraser (Music)   |   |
| _____ 3 Composition books (wide ruled, black and white cover)             |   |

1st Grade

- |  |  |
|--|--|
| _____ 4 Black dry erase markers (skinny, Expo preferred) |  |
| _____ 1 Pencil box                                       | _____ 12 pencils (yellow #2 Ticonderoga preferred) |
| _____ 2 Boxes Crayola crayons (box of 24)                | _____ 1 Box Ziplock sandwich & gallon bags         |
| _____ 2 1" Plain white binders with clear view cover     | _____ Crayola fine line style markers classic)     |
| _____ Fiskar scissors                                    | _____ Book bag NO WHEELS                           |
| _____ 2 Boxes of Kleenex                                 | _____ 6 Glue sticks                                |
| _____ 2 Clorox wipes containers                          | _____ 1 Pkg. sheet protectors (20 count)           |
| _____ 1 Crayola markers (Music)                          |  |

2nd Grade

- |  |  |
|--|--|
| _____ 2 Dry erase markers (Expo preferred)         | _____ 2 Erasers (pink preferred)                 |
| _____ 24 Pencils (yellow #2 Ticonderoga preferred) | _____ 3 Boxes of Kleenex                         |
| _____ 1 Box of Ziplock bags (gallon)               | _____ 1 Box of Ziplock bags (sandwich)           |
| _____ Old paint shirt (short sleeve)               | _____ Wooden ruler (with inches and centimeters) |
| _____ 1 Box of Kleenex (Music)                     | _____ Crayola crayons (box of 24)                |
| _____ Book bag with zippers                        | _____ Small pencil box                           |
| _____ Fiskar scissors (pointed)                    | _____ 6 Glue Sticks                              |
| _____ 2 Pocket Folders                             | _____ 2 Wide ruled notebooks                     |
| _____ 2 Crayola colored pencils                    | _____ 1 Box of Crayola markers (primary colors)  |
| _____ 2 Clorox wipes containers                    |  |

**Ohio Grade School**  
**Third/Fourth/Fifth Grade**  
**School Supply List 2024-2025**



3-5 Art Supplies:

We have plenty of supplies left over from last year!

There are no requests for supplies at this time.

*All students need clean "inside only" shoes for gym.*

*All students need a change of clothes "in case of an emergency".*

3rd Grade

- |  |                             |
|--|-----------------------------|
| _____ Crayola colored pencils                    | _____ Book bag NO WHEELS    |
| _____ Crayola crayons (64 pack)                  | _____ 4 Pocket folders      |
| _____ Crayola markers (primary colors)           | _____ 3 Boxes of Kleenex    |
| _____ 1 Large eraser (pink preferred)            | _____ Small bottle of glue  |
| _____ Scissors                                   | _____ Pencil box            |
| _____ 3 Dozen #2 pencils (Ticonderoga preferred) | _____ 1 Box kleenex (Music) |
| _____ 4 Dry erase markers & eraser (no cleaners) | _____ Gym shoes             |

4th Grade

- |   |   |
|---|---|
| _____ 1 Large bottle of glue (4 oz)                   | _____ 3 Box of Kleenex                            |
| _____ 1 Fiskar scissors                               | _____ 1 Black Composition notebook                |
| _____ 1 Wood ruler (with inches and centimeters)      | _____ Pencil box                                  |
| _____ 1 Crayola crayons and markers (box of 24)       | _____ Earbuds/headphones                          |
| _____ 2 Large erasers (pink preferred)                | _____ Book bag NO WHEELS                          |
| _____ 4 Double pocket plastic folders (2 red, 2 blue) | _____ 2 Clorox wipes & 1 bottle of hand sanitizer |
| _____ 2 Dozen #2 pencils (Ticonderoga preferred)      | _____ 1 Trifold poster                            |
| _____ 1 Elmers glue bottle (Music)                    | _____ 3 Dry erase markers and an eraser           |

5th Grade

- |  |  |
|--|--|
| _____ 4 Dry erase markers                | _____ 3 Dozen #2 pencils (Ticonderoga preferred) |
| _____ Crayola crayons or colored pencils | _____ Crayola markers (primary colors)           |
| _____ 2 Large erasers (pink preferred)   | _____ 3 Pocket folders (plastic preferred)       |
| _____ Fiskar scissors                    | _____ Supply of loose leaf notebook paper        |
| _____ Pencil box or bag                  | _____ 2 Boxes of kleenex                         |
| _____ Glue stick or bottle               | _____ Book bag NO WHEELS                         |
| _____ 1 Clorox disinfectant wipes        |  |
| _____ 2 Highlighters                     |  |
| _____ 1 pk. Pencil erasers (Music)       |  |

Ohio Grade School  
Sixth/Seventh/Eighth Grade  
School Supply List 2024/2025



6-8 Art Supplies:

9X12 Sketch book  
Colored pencils (10 pack)  
Glue stick  
Folder (1)  
Metal ruler

General Items (needed by all 6-8 students)

\_\_\_\_ # 2 Pencils, 3 dozen (mechanical is ok)  
\_\_\_\_ Blue or black pens (no retractable)  
\_\_\_\_ 5 Packages of loose leaf paper  
\_\_\_\_ Earbuds/headphones (no Bluetooth/wireless)  
\_\_\_\_ 2 Boxes of Kleenex  
\_\_\_\_ White eraser (2-3)  
\_\_\_\_ Crayola colored pencils  
\_\_\_\_ Highlighters  
\_\_\_\_ Supply pouch (used for all classes)  
\_\_\_\_ 2 Red pens

Literature/Language Arts

\_\_\_\_ 1" 3 Ring binder (no zipper)  
\_\_\_\_ 2" 3 Ring binder (no zipper)  
\_\_\_\_ 2 Glue sticks  
\_\_\_\_ 1 set of assorted colored highlighters  
\_\_\_\_ 2 Composition notebooks (no spiral)  
\_\_\_\_ 2 Sets of binder dividers with 5 tabs each  
\_\_\_\_ 1 package of 3x5 notecards

Math/Science

\_\_\_\_ 2 White erasers  
\_\_\_\_ 4 Spiral notebooks  
\_\_\_\_ 1 Glue stick  
\_\_\_\_ (1) 1" Science binder and (1) 2" 3 Ring math binder  
\_\_\_\_ 2 Sets of binder dividers with 5 tabs  
\_\_\_\_ Graph paper (6th and 8th grade only)

Social Studies

\_\_\_\_ Index cards (8th grade)

PE/Health

\_\_\_\_ PE Uniform (may purchase new at registration)  
\_\_\_\_ Tennis shoes (non-marking)  
\_\_\_\_ Deodorant  
\_\_\_\_ Spiral notebook & pocket folder

Band/Choir

\_\_\_\_ 1 1" Black 3 ring binder (no zippers)  
\_\_\_\_ 1 package of Ticonderoga pencils  
\_\_\_\_ 2 packages of clear page protectors

Ohio High School  
9-12th Grade  
School Supply List 2024-2025



9-12 Art Supplies:

- 9X12 Sketchbook      Fine tipped markers
- 24 pk. Colored pencils      Metal ruler
- Black Markers, 1 Folder      Glue stick

General Items (needed by all 9-12 students)

- |   |  |
|---|--|
| <input type="checkbox"/> 5 packages of loose leaf paper<br><input type="checkbox"/> Blue , black, and red pens (no retractable)<br><input type="checkbox"/> Crayola colored pencils<br><input type="checkbox"/> USB Flash drive | <input type="checkbox"/> Highlighters<br><input type="checkbox"/> #2 Pencils (mechanical is ok) & 1 eraser<br><input type="checkbox"/> Earbuds/headphones<br><input type="checkbox"/> Supply pouch (used for all classes)<br><input type="checkbox"/> 3 Boxes of Kleenex |
|---|--|

English

- |   |   |
|---|---|
| <input type="checkbox"/> 2" 3 Ring binder<br><input type="checkbox"/> 2 Packages of 3x5 notecards | <input type="checkbox"/> 1 Set of binder dividers with 6 tabs<br><input type="checkbox"/> Spiral notebook |
|---|---|

Math

- |  |   |
|--|---|
| <input type="checkbox"/> Graphing calculator: TI-83 Plus or TI-84 Plus Silver or TI-84 CE<br><input type="checkbox"/> 2" 3 Ring binder (durable/heavy duty)<br><input type="checkbox"/> Graph paper (1/4 inch squares) | <input type="checkbox"/> Large spiral notebook<br><input type="checkbox"/> Zipper pouch for calculator<br><input type="checkbox"/> 1 Set of binder dividers with 6 tabs |
|--|---|

Science/Chemistry/Biology

- |   |  |
|---|--|
| <input type="checkbox"/> Double pocket folder | <input type="checkbox"/> Spiral notebook |
|---|--|

Social Studies (10th and 11th grades only)

- 2" 3 Ring binder

Ms. Duffy

- |   |   |
|---|---|
| <input type="checkbox"/> 1 Double pocket folder<br><input type="checkbox"/> 1 3" binder | <input type="checkbox"/> Earbuds/headphones |
|---|---|

PE/Health

- |   |  |
|---|--|
| <input type="checkbox"/> PE Uniform (may purchase new at registration)<br><input type="checkbox"/> Tennis shoes (non-marking) | <input type="checkbox"/> Deodorant<br><input type="checkbox"/> Spiral notebook & pocket folder |
|---|--|

Band/Choir

- |  |  |
|--|--|
| <input type="checkbox"/> 1 1" Black 3 ring binder (no zipper)<br><input type="checkbox"/> 1 package of Ticonderoga pencils | <input type="checkbox"/> 2 Packages of clear page protectors |
|--|--|